

TEMPLETON PRESBYTERIAN ORDER OF WORSHIP
Church Parking Lot & Online
February 14, 2021

IN THE CROSS OF CHRIST I GLORY

In the cross of Christ I glory
Tow'ring o'er the wrecks of time
All the light of sacred story
Gathers round its head sublime

When the woes of life o'ertake me
Hopes deceive and fears annoy
Never shall the cross forsake me
Lo it glows with peace and joy

When the sun of bliss is beaming
Light and love upon my way
From the cross the radiance streaming
Adds more luster to the day

Bane and blessing pain and pleasure
By the cross are sanctified
Peace is there that knows no measure
Joys that through all time abide

A FEW REMINDERS...

- Restrooms** in Butler Hall and Narthex can be accessed through the breezeway.
- Offering plate** is on the entry table. Tithes can also be mailed to the church or given online at tempetonpres.org/giving.
- Help yourself to chairs** as needed. Please replace in rack after service.
- Extra help** cleaning up is always appreciated. Many hands make light work!

Gathering for Worship

Welcome and Announcements

Call to Worship: Affirmation of Faith, Part 1 (see insert)

Hymn *Amen, Amen*

Affirmation of Faith, Part 2

Hymn *Fairest Lord Jesus*

Affirmation of Faith, Part 3

Hymn: *All Hail the Power of Jesus' Name*

CHILDREN & YOUTH DISMISSED

Prayer of Intercession & Offering

Scripture *Luke 20:20-25*

Sermon *"Resident Aliens"*

Affirmation Faith, Part 4

Hymn *O Christ, The Great Foundation*

Sacrament of The Lord's Supper

Hymn *In the Cross of Christ I Glory*

Benediction

Luke 20:20-25 (ESV)

²⁰ So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor. ²¹ So they asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God. ²² Is it lawful for us to give tribute to Caesar, or not?" ²³ But he perceived their craftiness, and said to them, ²⁴ "Show me a denarius. Whose likeness and inscription does it have?" They said, "Caesar's." ²⁵ He said to them, "Then render to Caesar the things that are Caesar's, and to God the things that are God's."

AFFIRMATION OF FAITH

Part 1 (*Confession of 1967: The Grace of our Lord Jesus Christ [9.08]*)

In Jesus of Nazareth, true humanity was realized once for all.

Jesus, a Palestinian Jew, lived among his own people and shared their needs, temptations, joys, and sorrows.

He expressed the love of God in word and deed and became a brother to all kinds of sinful people.

But his complete obedience led him into conflict with his people.

His life and teaching judged their goodness, religious aspirations, and national hopes.

Many rejected him and demanded his death.

In giving himself freely for them, he took upon himself the judgment under which all men stand convicted.

God raised him from the dead, vindicating him as Messiah and Lord.

The victim of sin became victor, and won the victory over sin and death for all humankind.

Part 2 (*Confession of 1967: The Grace of our Lord Jesus Christ [9.09]*)

God's reconciling act in Jesus Christ is a mystery which the Scriptures describe in various ways.

**It is called the sacrifice of a lamb,
a shepherd's life given for his sheep,
atonement by a priest;
again it is ransom of a slave,
payment of debt,
vicarious satisfaction of a legal penalty,
and victory over the powers of evil.**

These are expressions of a truth which remains beyond the reach of all theory in the depths of God's love for people.

They reveal the gravity, cost, and sure achievement of God's reconciling work.

Part 3 (*Confession of 1967: The Grace of our Lord Jesus Christ [9.10,9.11]*)

The risen Christ is the Savior for all people.

Those joined to him by faith are set right with God and commissioned to serve as his reconciling community.

Christ is head of this community, the church, which began with the apostles and continues through all generations.

The same Jesus Christ is the judge of all people.

His judgment discloses the ultimate seriousness of life and gives promise of God's final victory over the power of sin and death.

To receive life from the risen Lord is to have life eternal;

to refuse life from him is to choose the death which is separation from God.

All who put their trust in Christ face divine judgment without fear, for the judge is their redeemer.

Part 4 (*Confession of 1967: The MINISTRY OF RECONCILIATION:*

The Mission of the Church [9.31,9.32])

To be reconciled to God is to be sent into the world as his reconciling community.

This community, the church universal,

is entrusted with God's message of reconciliation

and shares his labor of healing the enmities

which separate people from God and from each other.

Christ has called the church to this mission and given it the gift of the Holy Spirit.

The church maintains continuity with the apostles and with Israel by faithful obedience to his call.

The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission.

His life as man involves the church in the common life of men and women.

His service to others commits the church to work for every form of human well-being.

His suffering makes the church sensitive to all the sufferings of humankind so that it sees the face of Christ in the faces of men in every kind of need.

His crucifixion discloses to the church God's judgment on man's inhumanity to man

and the awful consequences of its own complicity in injustice.

In the power of the risen Christ and the hope of his coming, the church sees the promise of God's renewal of human life in society and of God's victory over all wrong.

AMEN, AMEN (See the Little Baby)

Amen amen amen
 Amen amen amen

See the little baby
 Lying in a manger
 On Christmas morning

See him in the temple
 Talking to the elders
 How they all marvelled

See Him at the seashore
 Preaching to the people
 And healing all the sick ones

See Him in the garden
 Praying to the Father
 In deepest sorrow

See Him on the cross
 Bearing all my sins
 In bitter agony

Yes He died to save us
 But He rose on Easter
 Now He lives forever

Alleluia
 Jesus is my Savior
 And He lives forever

FAIREST LORD JESUS

Fairest Lord Jesus Ruler of all nature
 O Thou of God to earth come down
 Thee will I cherish Thee will I honor
 Thou my soul's glory, joy and crown

Fair are the meadows fairer still the woodlands
 Robed in the blooming garb of spring
 Jesus is fairer, Jesus is purer
 Who makes the woeful heart to sing

Fair is the sunshine, fairer still the moonlight
 And all the twinkling starry host
 Jesus shines brighter, Jesus shines purer
 Than all the angels heaven can boast

Beautiful Savior, Lord of all the nations
 Son of God and Son of Man
 Glory and honor, praise adoration
 Now and forevermore be Thine

ALL HAIL THE POWER OF JESUS' NAME

All hail the pow'r of Jesus' name / Let angels prostrate fall
 Bring forth the royal diadem / And crown Him Lord of all
 Bring forth the royal diadem / And crown Him Lord of all

Ye chosen seed of Israel's race / Ye ransomed from the fall
 Hail Him who saves you by His grace / And crown Him Lord of all
 Hail Him who saves you by His grace / And crown Him Lord of all

Let ev'ry kindred ev'ry tribe / On this terrestrial ball
 To Him all majesty ascribe / And crown Him Lord of all
 To Him all majesty ascribe / And crown Him Lord of all

O that with yonder sacred throng / We at His feet may fall
 We'll join the everlasting song / And crown Him Lord of all
 We'll join the everlasting song / And crown Him Lord of all

O CHRIST, THE GREAT FOUNDATION

O Christ, the great foundation / On which your people stand
 To preach Your true salvation / In every age and land:
 Pour out Your Holy Spirit / To make us strong and pure,
 To keep the faith unbroken / As long as worlds endure.

Baptized in one confession, / One church in all the earth,
 We bear our Lord's impression, / The sign of second birth:
 One holy people gathered / In love beyond our own,
 By grace we were invited, / By grace we make You known.

Where tyrants' hold is tightened, / Where strong devour the weak,
 Where innocents are frightened, / The righteous fear to speak,
 There let Your church awaking / Attack the powers of sin
 And, all their ramparts breaking, / With You the victory win.

This is the moment glorious / When He who once was dead
 Shall lead His church victorious, / Their champion and their head.
 The Lord of all creation / His heavenly kingdom brings,
 The final consummation, / The glory of all things.