Welcome Families!



Infant to preschool. Opens 15 min before service



K—5th dismissed during service





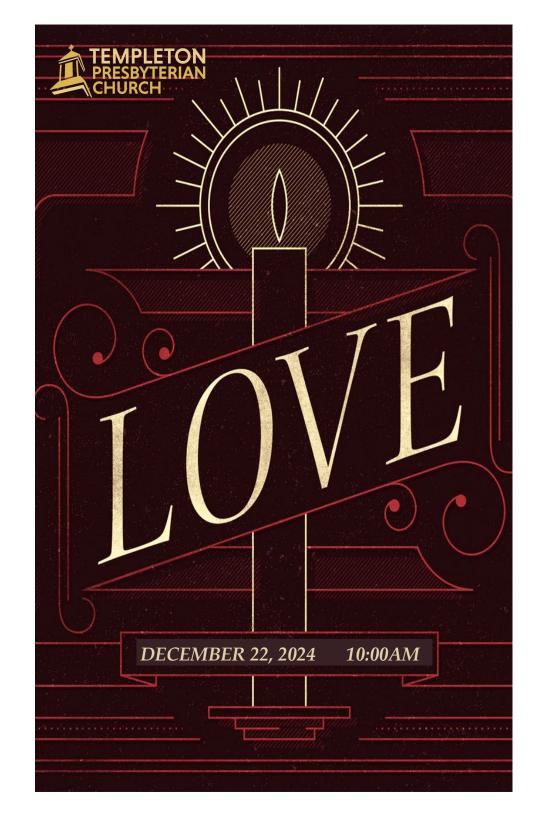


Sign up to bring goodies for fellowship on the board in Butler Hall

THANK YOU! Your tithes and offerings support TPC's ministries and day-to-day operations. Contributions can be made online: **templetonpres.org/giving** or by cash or check to **TPC**.







Order of Worship

Ringing of the Bell

*Opening Song Good Christian Men Rejoice

Lighting of the Advent Candle and Building of the Creche

Welcome and Announcements

*Song of Praise It Came Upon a Midnight Clear

Call to Confession of Sin

Prayer of Confession

Merciful and loving God, You reveal Yourself to us in the person of Jesus Christ. We confess we are often unable or unwilling to see You revealed in this way. We are busy, distracted, and often burdened by our many demands and difficulties of life. Forgive us, Father, for failing to see You as being present even in the humble and simple parts of our lives. Like the shepherds of long ago, help us to boldly and proudly proclaim how great and wonderful You are.

(Please take this time to offer your own silent prayers and petitions)

Leader: Let the people of God say together.

People: In the name Jesus Christ our Lord. Amen.

Assurance of Pardon

Offertory Instrumental *Doxology

Children's Christmas Special

Prayers of the People and Lord's Prayer

Scripture Reading Luke 2:1-22

Message "The People of Christmas Part IV: Shepherds" Pastor Roger Patton

Invitation to Discipleship

*Closing Song Angels We Have Heard on High

*Benediction

The People of Christmas Part IV: Shepherds Luke 2:1-21

- I. Who were they?
 - a. Biblically they were esteemed.
 - i. Abraham, Moses, David.
 - ii. Description given to God (Psalm 23, Isaiah 40:11, Ezek. 34:12).
 - iii. Jesus is the Good Shepherd (Jn. 10:11).
 - iv. Pastors/leaders of the early church are called shepherds (Acts 20:28, I Peter 5:2).
- b. Socially they were looked down upon.
 - i. Considered a poor job at the bottom of the social ladder (dirty, lonely, isolating).
 - ii. Often at odds with more conventional industry and commerce.
 - iii. Were viewed with prejudice by religious and political leaders.
 - 1. Were called "sinners" and comparable to "tax-collectors."
 - 2. Could not hold public office or admitted in court as witnesses.
- II. Why did God choose them?
 - a. If God is going to reveal Himself as a Savior in the form of a Good Shepherd, who better to announce it to first?
 - b. God often chooses those whom the world looks down upon (I Corinthians 1:26-29).
 - c. God's mission was to reach and save the lost (Mark 2:17).
- III. What did they do for us to emulate?
 - a. After receiving the message from the angel, they went with haste and found Mary, Joseph, and the baby (vs. 16).
 - b. They made known the saying that had been told them concerning the child (vs. 17).
 - c. They glorified and praised God for all they had heard and seen (vs. 20).

The mission of Templeton Presbyterian Church is "to cultivate a community of people who know they **Belong** to Jesus Christ to help them **Believe** in who He is and **Become** who He is calling them to be!"

^{*}Indicates congregation standing

GOOD CHRISTIAN MEN REJOICE

Good Christian men rejoice
With heart and soul and voice
Give ye heed to what we say
News news Jesus Christ is born today
Ox and ass before Him bow
And He is in the manger now
Christ is born today / Christ is born today

Good Christian men rejoice
With heart and soul and voice
Now ye hear of endless bliss
Joy joy Jesus Christ was born for this
He has opened heaven's door
And man is blessed evermore
Christ was born for this / Christ was born for this

Good Christian men rejoice
With heart and soul and voice
Now ye need not fear the grave
Peace peace Jesus Christ was born to save
Calls you one and calls you all
To gain His everlasting hall
Christ was born to save / Christ was born to save

ANGELS WE HAVE HEARD ON HIGH

Angels we have heard on high Sweetly singing o'er the plains And the mountains in reply Echoing their joyous strains

Gloria in excelsis Deo / Gloria in excelsis Deo

Shepherds why this jubilee Why your joyous strains prolong What the gladsome tidings be Which inspire your heavenly song

Come to Bethlehem and see Christ whose birth the angels sing Come adore on bended knee Christ the Lord the newborn King

See Him in a manger laid Whom the choirs of angels praise Mary Joseph lend your aid While our hearts in love we raise

IT CAME UPON A MIDNIGHT CLEAR

It came upon the midnight clear
That glorious song of old
From angels bending near the earth
To touch their harps of gold
Peace on the earth good will to men
From heaven's all gracious King
The world in solemn stillness lay
To hear the angels sing

Still thro' the cloven skies they come With peaceful wings unfurled And still their heavenly music floats O'er all the weary world Above its sad and lowly plains They bend on hovering wing And ever o'er its Babel sounds The blessed angels sing

And ye beneath life's crushing load Whose forms are bending low Who toil along the climbing way With painful steps and slow Look now for glad and golden hours Come swiftly on the wing O rest beside the weary road And hear the angels sing

For lo the days are hastening on By prophet bards foretold When with the ever-circling years Comes round the age of gold When peace shall over all the earth Its ancient splendors fling And the whole world give back the song Which now the angels sing

Yet with the woes of sin and strife
The world has suffered long
Beneath the angel strain have rolled
Two thousand years of wrong
And man at war with man hears not
The love song which they bring
O hush the noise ye men of strife
And hear the angels sing